



**TOWN OF KINGSTON**  
**NOTICE OF MEETING**

**BOARD:** Sewer Commission

**DATE & TIME:** Tuesday, December 13, 2022 at 4:30PM

**MEETING LOCATION:** Room 101

**AUTHORIZED SIGNATURE:** Sara Deagle - Administrative Asst

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

**AGENDA** \***AMENDED**\*

**December 13, 2022**

**4:30 PM Appointment: 2 Main Street, 1 May Avenue,  
Owner Brian Malmberg**

**Meeting Minutes: 10/24/2022, 11/01/2022, 11/15/2022, 11/21/2022**

**Commitments: #23-19, #23-25, #23-26, #23-28 & #23-29,  
Totaling \$308,687.50**

**Abatements: #23-29, totaling -\$156.00**

- 1. Plant Upgrade**
- 2. Davis Property**
- 3. New Hire-Administrative Assistant-Sewer Department**
- 4. 4 Howlands Lane**
- 5. \*57 Main Street**

6. **\*Capital Plan**
7. **\*Staff**
8. **Update from Superintendent**

*Open Session for topics not reasonably anticipated 48 hours in advance of meeting.*

**\*Please join my meeting from your computer, tablet or smartphone.**

Join Zoom Meeting

**\*<https://us02web.zoom.us/j/82679286168>**

**\*Meeting ID: 826 7928 6168**

One tap mobile

**\*+13017158592,,82679286168# US (Washington DC)**

**\*+13052241968,,82679286168#US**

**\*You can also dial in using your phone.**

**\*United States: [+1 \(301\) 715-8592](tel:+13017158592) \*Access Code: 826 7928 6168**

Find your local number: <https://us02web.zoom.us/j/82679286168>

*\*\*This Meeting of Wastewater Department will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

*\*This meeting is being recorded by the Sewer Commission's ZOOM Meeting. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.*