



TOWN OF KINGSTON

NOTICE OF MEETING

Board: Board of Water Commissioners

Date & Time: June 28, 2022

4:30 PM

Meeting Location: 22 Elm St, Water Dept Office

Authorized Signature: Stacey L. Smith, Clerk

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email parmstrong@kingstonma.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

AGENDA

1. Call meeting to order
2. Review and Approve warrants for outstanding bills
3. Approve minutes June 14, 2022
4. Appointments:

4:30PM Mike Ohl & Mike Carmasine, Comprehensive Environmental Inc.

RE: Engineering Updates
Grassy Hole / I-86 Treatment

4:35PM Kristen Berger, Resilient CE

RE: Manganese Treatment Plant- Grassy Hole/I-86

4:40PM Matthew J. Darsch, Superintendent

RE: Departmental updates

5. New Business
 - *Vote to approve the conditional offer of promotional transfer to Christopher Veracka to the position of Water Superintendent
 - * Letter dated June 8, 2022 from GAF Engineering for Request for Determination of Applicability (RDA) RE: Map 97 Lots 1 & 2, Map 92 Lot 5 (partial), Map 96 Lots 1 & 2 (partial) and Lot 6
6. Unfinished Business
 - *Letter dated June 15, 2022 from Grady Consulting RE: 1 Tremont & 163 Summer St.
Provides some additional information regarding the re-charge and impervious area calculations.
 - *Fred D. Svenson Jr. memorial plaque for the Grassy Hole/I-86 Manganese Treatment Plant
7. Monies received since our last meeting
8. Abatements & Commitment
9. Water correspondence from our last meeting
 - *Letter dated June 14, 2022 to resident at 22 Bay View Ave advising them of a water leak on their service and advising them to repair the issue.
 - *Letter dated June 14, 2022 to be delivered to the Town of Plymouth by Pyramid Group advising them of the Board's recent approval of a proposed development in Plymouth, which included a piece of land, within the Kingston Water District.
10. Business of Water Quality Review Committee
11. Adjournment of Open Session

Topic: Board of Water Commissioners

Time: Jun 28, 2022 04:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85919366262?pwd=raaSBDvW2I4fBoEeLzDHxVXZZBJI.1>

Meeting ID: 859 1936 6262

Passcode: 651480

One tap mobile

+13017158592,,85919366262#,,,*651480# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 859 1936 6262

Passcode: 651480

Find your local number: <https://us02web.zoom.us/u/kqDFRW1ZZ>