



TOWN OF KINGSTON

NOTICE OF MEETING

Board: Board of Water Commissioners

Date & Time: May 24, 2022

5:30 PM

Meeting Location: 22 Elm St, Water Dept Office

Authorized Signature: Stacey L. Smith, Clerk

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email parmstrong@kingstonma.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

AGENDA

1. Call meeting to order
2. Review and Approve warrants for outstanding bills
3. Approve minutes May 17, 2022
4. Appointments:

4:40PM David Aitken, David Gilmore, Rich Tabaczynski, Mark Roundtree of Pyramid Group

RE: Car dealership proposal, water restriction Zone 2

4:45PM Mike Ohl & Mike Carmasine, Comprehensive Environmental Inc.

RE: Engineering Updates

Grassy Hole / I-86 Treatment

4:50PM Matthew J. Darsch, Superintendent

RE: Departmental updates

6. New Business
 - *Memorial plaque for Fred Svenson RE: Grassy Hole I-86 Manganese Treatment Plant
7. Unfinished Business
 - *Millgate PS
 - *System Development Fees
8. Monies received since our last meeting
9. Abatements & Commitment
10. Water correspondence from our last meeting
11. Business of Water Quality Review Committee
12. Adjournment of Open Session

Stacey Smith is inviting you to a scheduled Zoom meeting.

Topic: My Meeting

Time: May 24, 2022 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81950981103?pwd=cytZall2WUtKVXJWOC9KYU9HZlVhdz09>

Meeting ID: 819 5098 1103

Passcode: 602944

One tap mobile

+13017158592,,81950981103#,,, *602944# US (Washington DC)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 646 558 8656 US (New York)

Meeting ID: 819 5098 1103

Passcode: 602944

Find your local number: <https://us02web.zoom.us/j/81950981103>