



## **TOWN OF KINGSTON** **NOTICE OF MEETING**

**BOARD:** Board of Selectmen

**DATE & TIME:** Tuesday, April 19, 2022 @ 6:00pm

**MEETING LOCATION:** Town House-26 Evergreen St. Room 200 VIA ZOOM

**AUTHORIZED SIGNATURE:** Patricia Tucker, Assistant to the Town Administrator

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by PACTV on Comcast 15 or Verizon 42 and streamed on YouTube at [www.pactv.org/stream](http://www.pactv.org/stream).

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

### **AGENDA**

#### **LINK TO MEETING PACKET**

#### **ANNOUNCEMENTS:**

- This meeting is being recorded by PACTV. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
- Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.
- Last week was National Public Safety Telecommunicator Week. State 911 stopped by the Police Station to present the Dispatch Team a Certificate of Appreciation. We would like to say Thank You to all our Public Safety Dispatchers.

#### **OPEN FORUM**

#### **APPOINTMENTS:**

1. Joint Meeting with Finance Committee and Capital Planning Committee for a Presentation of the Proposed Capital Plan
2. Joint Meeting with Finance Committee for a Presentation of the Community Preservation Committee Warrant Articles
3. Public Hearing for Alteration of Premise – Hilltop Athletic Club
4. Request from Sean Gill for a New Class II License (Used Car Dealer License)
5. Request from Robert Erlandsen & Kelly Brotzman for a One Day Liquor License for a Private Event
6. Request from Kenny Semcken of Second Wind Brewing Company for a One Day Liquor License for a Private Event
7. Presentation from Kingston 300th Inc.
8. Request from Ken Brack to hold Hope Floats Memory Walk on Saturday, October 1, 2022

#### **ADDITIONAL ITEMS**

1. Consideration of the Finance Committee's FY23 Budget Adjustments
2. Review Proposed Fall Town Meeting Warrant, Make Recommendations and Determine Which Board Member Will Move Each Article
3. Discussion on Future Use of Town Owned Land Located at 4 Howland's Lane

4. Request Authorization to have the Board of Selectmen Chair review and approve the Job Analysis Questionnaire for the Police and Fire Chiefs
5. Annual Evaluation of the Town Administrator
6. Town Administrator Update

**MEETING MINUTES:** Approval: January 18, 2022 and February 8, 2022 Open Session Minutes.

**SELECTMEN COMMENTS:**

**NEXT REGULAR MEETING:** May 3, 2022

If you would like to speak at Open Forum, please join via ZOOM

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location

+1 929 205 6099 US (New York)

Viewing of our zoom forums and meetings LIVE on COMCAST 15 or VERIZON 42 or by visiting [www.pactv.org/stream](http://www.pactv.org/stream)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.