



TOWN OF KINGSTON NOTICE OF MEETING

Board: Board of Water Commissioners

Date & Time: April 12, 2022
4:30 PM

Meeting Location: 22 Elm St, Water Dept Office

Authorized Signature: Stacey L. Smith, Clerk

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email parmstrong@kingstonma.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

AGENDA

1. Call meeting to order
2. Review and Approve warrants for outstanding bills
3. Approve minutes March 22, 2022
4. Appointments:

- 4:30PM Mike Ohl & Mike Carmasine, Comprehensive Environmental Inc.**
RE: Engineering Updates
Grassy Hole and I-86 Treatment, Water Upgrade Expansion – Marion Dr & Mass Works Grant
- 4:40PM Kristen Berger, Resilient CE**
RE: Manganese Treatment Plant – Grassy Hole/I-86
- 4:45PM Matthew J. Darsch, Superintendent**
RE: Departmental updates
- 5:00PM David Aitken, David Gilmore, Rich Tabaczynski, Mark Roundtree of Pyramid Group**
RE: Car dealership proposal, water restriction Zone 2

5. New Business
 - Letter dated March 25, 2022 from MassDEP RE: Information to create PWS Distribution System/Service Area Maps
 - Water Restrictions
 - Shut Off Program – May-September, set limit to start shut off
 - Flushing Schedule
6. Unfinished Business
 - *Millgate PS
 - *System Development Fees
 - Monies received since our last meeting
7. Abatements & Commitment
8. Water correspondence from our last meeting
9. Business of Water Quality Review Committee
10. Adjournment of Open Session

Stacey Smith is inviting you to a scheduled Zoom meeting.

Topic: BOARD OF WATER COMMISSIONERS
Time: Apr 12, 2022 04:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us02web.zoom.us/j/84933420871?pwd=MjM5Mm5odmVCdGtpR2RFUktKY00yZz09>

Meeting ID: 849 3342 0871
Passcode: 915739
One tap mobile
+16465588656,,84933420871#,,,,*915739# US (New York)
+13017158592,,84933420871#,,,,*915739# US (Washington DC)

Dial by your location
+1 646 558 8656 US (New York)

This meeting of the Board of Water Commissioners will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by



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law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.