



# TOWN OF KINGSTON NOTICE OF MEETING

**Board:** Board of Water Commissioners

**Date & Time:** March 22, 2022  
4:30 PM

**Meeting Location:** 22 Elm St, Water Dept Office

**Authorized Signature:** Stacey L. Smith, Clerk

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

## AGENDA

1. Call meeting to order
2. Review and Approve warrants for outstanding bills
3. Approve minutes of Joint Meeting of Feb 15, 2022 with Sewer, Regular meetings of Feb 15, 2022 and March 8, 2022
4. Appointments:

**4:30PM David Aitken, Jim Soos & David Gilmore of Pyramid Group  
Nick Cline, Atlantic Design Engineers**

RE: Kingston Collection/ Water Resource District/ Car Dealership

**4:40PM Mike Ohl & Mike Carmasine, Comprehensive Environmental Inc.**

RE: Engineering Updates

Grassy Hole and I-86 Treatment, Water Upgrade Expansion – Marion Dr & Mass Works Grant

**4:50PM Kristen Berger, Resilient CE**

RE: Manganese Treatment Plant – Grassy Hole/I-86

**5:00PM Matthew J. Darsch, Superintendent**

RE: Departmental updates

5. New Business
  - \*Utility easement for Grey Stone Village
  - \*Request an appointment with Board of Selectmen RE: Office Administrator position and KTEU/Clerical Union
6. Unfinished Business
  - \*Millgate PS
  - \*System Development Fees
  - Monies received since our last meeting
7. Abatements & Commitment
8. Water correspondence from our last meeting
  - \*Letter dated 3/17/22 to Kathy McNamara RE: approval of abatement request
9. Business of Water Quality Review Committee
10. Adjournment of Open Session

Topic: BOARD OF WATER COMMISSIONERS

Stacey Smith is inviting you to a scheduled Zoom meeting.

Topic: Board of Water Commissioners

Time: Mar 22, 2022 04:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82226510268?pwd=Sit4Wk90aVdJYzlmEI3Q3FDdGxMQT09>

Meeting ID: 822 2651 0268

Passcode: 676061

One tap mobile

+13017158592,,82226510268#,,,\*676061# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 822 2651 0268

Passcode: 676061

Find your local number: <https://us02web.zoom.us/j/82226510268>



## **TOWN OF KINGSTON NOTICE OF MEETING**

This meeting of the Board of Water Commissioners will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.