



**TOWN OF KINGSTON**  
**NOTICE OF MEETING**

**BOARD:** Board of Selectmen

**DATE & TIME:** Tuesday, February 22, 2022 @ 6:00pm

**MEETING LOCATION:** Town House-26 Evergreen St. Room 200 VIA ZOOM

**AUTHORIZED SIGNATURE:** Patricia Tucker, Assistant to the Town Administrator

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

For those who want to watch Open Session of this meeting, it is being broadcast by PACTV on Comcast 15 or Verizon 42 and streamed on YouTube at [www.pactv.org/stream](http://www.pactv.org/stream).

For anyone wishing to speak during the meeting, you are welcome to join us in person in room 200 or to join the Zoom call.

**AGENDA**

**MEETING PACKET**

**6:00 PM – CALL TO ORDER – ROOM 200**

**ANNOUNCEMENTS:**

- This meeting is being recorded by PACTV. Anyone intending to make an audio or video recording of this meeting should notify the Chair at this time.
- Financial Assistance Applications are available on the town's website or by calling the Selectmen's Office.

**OPEN FORUM**

**APPOINTMENTS:**

1. Joint Meeting with Planning Board to Discuss MBTA Zoning Proposal
2. Consideration of Extending Senior Center Hours on Friday Afternoon

**ADDITIONAL ITEMS**

1. Discussion of the Update to Manager on the American Legion Liquor License
2. Request from Paul Curley to hold the 23rd Annual Best Buddies Challenge cycling event on June 4, 2022
3. Massachusetts Preservation Projects Fund Application for Powder House Project
4. Request to Allow to Deficit Spend in the Snow and Ice Budget
5. SOI for MSBA Grant
6. Request Selectmen's Approval for Refinance of Private Home Through the Department of Housing and Community Development Mortgage Home
7. Acceptance of Hiring for CDL/Laborer within Streets, Trees and Parks Department.
8. Acceptance of Animal Control Donation
9. Reappointments to Rent Control Board and Housing Authority
10. Request to Authorize Town Administrator Approve, Finalize and Submit American Rescue Plan Act Funding Requests to Plymouth County
11. Request to Authorize Board of Selectmen Chair to Sign Closing Documents for the Purchase of Property off Winthrop Street
12. Town Administrator Update

**MEETING MINUTES:** Approval: January 25, 2022, Open Session Meeting Minutes

**SELECTMEN COMMENTS:**

**NEXT REGULAR MEETING:** March 8, 2022

If you would like to speak at Open Forum, please join via ZOOM

Meeting ID: 998 0225 5454

Passcode: 013184

Or, dial by your location

+1 929 205 6099 US (New York)

Viewing of our zoom forums and meetings LIVE on COMCAST 15 or VERIZON 42 or by visiting [www.pactv.org/stream](http://www.pactv.org/stream)

This meeting of the Board of Selectmen will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities.

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.