



# TOWN OF KINGSTON NOTICE OF MEETING

**Board:** Board of Water Commissioners  
4:30PM

**Date & Time:** January 25, 2022

**\*AMENDED SEE 4:30PM APPTMNT**

**Meeting Location:** 22 Elm St, Water Dept Office

**Authorized Signature:** Stacey L. Smith, Clerk

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

## AGENDA

1. Call meeting to order
2. Review and Approve warrants for outstanding bills
3. Approve minutes of December 21, 2021
4. Appointments:

**\*4:30PM David Aitken, Jim Soos & David Gilmore of Pyramid Group**  
**Rich Tabaczynski, Atlantic Design Engineers**  
RE: Kingston Collection/ Water Resource District

**4:40PM Mike Ohl & Mike Carmasine, Comprehensive Environmental Inc.**  
RE: Engineering Updates  
Grassy Hole and I-86 Treatment

**4:50PM Kristen Berger, Resilient CE**  
RE: Manganese Treatment Plant – Grassy Hole/1-86

**5:00PM Matthew J. Darsch, Superintendent**  
RE: Departmental updates

5. New Business  
\*Letter dated 12/2/21 from James R. Martin, 36A Cole St RE: abatement of water bill with proof of repair
6. Unfinished Business  
\*Millgate PS  
\*System Development Fees  
Monies received since our last meeting
7. Abatements & Commitment
8. Water correspondence from our last meeting
9. Business of Water Quality Review Committee
10. Adjournment of Open Session

**Topic: Water Commissioner's Meeting**  
**Time: Jan 25, 2022 04:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**  
<https://us02web.zoom.us/j/81170840369?pwd=OERtVkhRenlqYlliNVlYa3JYK3NuUT09>

**Meeting ID: 811 7084 0369**  
**Passcode: 516727**  
**One tap mobile**  
**+13126266799,,81170840369#,,,\*516727# US (Chicago)**  
**+16465588656,,81170840369#,,,\*516727# US (New York)**

**Dial by your location**  
**+1 646 558 8656 US (New York)**  
**+1 301 715 8592 US (Washington DC)**

**Meeting ID: 811 7084 0369**  
**Passcode: 516727**  
**Find your local number: <https://us02web.zoom.us/j/81170840369?pwd=OERtVkhRenlqYlliNVlYa3JYK3NuUT09>**



# **TOWN OF KINGSTON**

## **NOTICE OF MEETING**

This meeting of the Board of Water Commissioners will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.