

**\*AMENDED 1/12/22\***



**TOWN OF KINGSTON**  
**NOTICE OF MEETING**

**BOARD:** CONSERVATION  
COMMISSION

**MEETING LOCATION:** Room 200

**DATE & TIME:** January 12, 2022  
6:30 p.m.

**AUTHORIZED SIGNATURE:**  
Michael Perrin, Assistant  
Conservation Agent

This meeting notice is being posted on the Official Town House Bulletin Board, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the Office of the Town Clerk at least **48 HOURS** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling such meeting.

The Commission requests that all members of the public attend virtually. All Commissioners, Applicants, and Representatives are asked to attend in-person. To access the meeting remotely, please use the following instructions:

To access via Zoom:

<https://pactv.zoom.us/j/93546722040?pwd=eitwaksyOm9oWW1xMTlnL0tob1l0QT09>

**Passcode:** 403139

Or Dial-In by Telephone:

**US:** +1 301-715-8592

**Webinar ID:** 935 4672 2040

**Passcode:** 403139

**AGENDA**

**BUSINESS 6:30 p.m. – 7:00 p.m.**

1. Signing Documents
  - Bill for AMWS Membership
  - Bill for Beals and Thomas 48 Howland's Peer Review
  - Bill for LEC Environmental Off Winter Peer Review\*
  - Bill for DogPoopSigns
  - Bill for Voss Signs
  - Bill for Matt Penella for mileage reimbursement\*
  - ORAD Off Winter
2. Action Items
  - Right of First Refusal  
*Ring Road Bogs*
  - Earth Removal Project  
*11 Wapping Rd*
  - CPC Grants
3. Enforcement
  - 29-31 Main St
  - May Ave/Post Ct
  - Main St- Smelt Brook
4. Minutes:

- December 22<sup>nd</sup>, 2021

5. Updates:

- Dana Tree Clearing at Evergreen Parcels

## **PUBLIC HEARINGS:**

### **Section A – 1-13, 1-15 Old Orchard Ln (Map 59, Lot 53 & Map 59, Lot 53-3)**

Applicant: Mark Guidoboni; Representative: Adam J Brodsky, Esq. Request for Amendment to Order of Conditions (R. Am. OOC) for DEP Filings SE 037-0869 and SE 037-0854 to repair a sea wall within 100 feet of a coastal resource area.

### **Section B – 48 Howland's Ln (Map 48, Lot 17)**

Applicant: Scott Cohen; Representative: Theo Kindermans, Stantec. Notice of Intent (NOI) to construct a new 36-unit residential housing development within 100 feet of a wetland resource area.

### **Section C – Foundry Pond Dr (Map 58, Lot 92-4 & 92-6)**

Applicant: Joseph Mahoney, J & O Hawk Investment, LLC; Representative: Karen Beck, Principe Engineering. Notice of Intent (NOI) to construct two single-family dwellings, a stormwater catch basin, and a segment of undeveloped paper road within 100 feet of a wetland resource area.

**\*THIS MEETING WILL BE CONTINUED UNTIL JANUARY 26, 2022\***

### **Section D – 79 Elm St (Map 55, Lot 7)**

Applicant: Yeshayah Bust; Representative: Bradley McKenzie. Abbreviated Notice of Resource Delineated (ANRAD) to confirm the delineation of wetland resource areas located in one parcel.

THIS MEETING WILL BE CONTINUED UNTIL JANUARY 26, 2022

### **Section E-- 114 Country Club Way (Map 73 Lot 4-114)**

Applicant: Kevin Tonsberg, CAO Realty Trust. Representative: Brad Holmes, Environmental Consulting & Restoration, LLC. Notice of Intent (NOI) for single family home improvements consisting of deck, house bump outs, garage, retaining walls, patio, fencing, and more.

THIS MEETING WILL BE CONTINUED UNTIL JANUARY 26, 2022

## **NEXT MEETING: January 26, 2022**

**PLEASE NOTE THE MEETING WILL BE AUDIO RECORDED.  
OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS**

The Town of Kingston advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Kingston has designated Paul Armstrong to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the ADA Coordinator no later than forty-eight (48) hours prior to the event by phone at 781-585-0505 or email [parmstrong@kingstonma.gov](mailto:parmstrong@kingstonma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.